



# **The Ruhlin Company**

## **2025-2026 Scholarship Application**

### **DESCRIPTION**

One scholarship for \$1,000 will be awarded annually to a Ruhlin employee or relative (spouse, de-pendents or grandchildren) to be applied to an undergraduate course of study. The award will be disbursed in May 2025 All applicants will be notified as to whether or not they receive a scholarship.

### **REQUIREMENTS**

Applicants must meet the following requirements to qualify for this scholarship:

- An undergraduate student.
- The undergraduate must be in at least the second year of a 4-year or 5-year degree program or in the first year of a 2-year degree program at a college or university at the time of application.(Preferably a construction-related career track, but not required.)
- Minimum overall grade point average of 2.5 (out of 4.0), or equivalent.
- A U.S. citizen or permanent resident.
- Currently employed by The Ruhlin Co. or a relative of a Ruhlin salary or hourly employee. If the applicant is a relative of an hourly employee or an hourly employee, the employee must have worked 1,000 hours in the previous calendar year.

### **INSTRUCTIONS**

- Please complete ALL sections of this application. Write N/A if the question does not apply.
- Use additional sheets of paper where necessary to include all information.
- Type or print using BLACK ink.
- Appearance and completeness will be considered during evaluation. There is a point system for each section of the application. If a section is left blank, the applicant receives zero points for that section.
- Be sure to include scholarship application, essay and college transcripts when mailing.

### **MAIL APPLICATION TO**

AGC of Ohio Education Foundation, The Ruhlin Co. Scholarship, 1755 Northwest Boulevard, Columbus, OH 43212.

**ALL APPLICATIONS MUST BE POSTMARKED BY FEBRUARY 7, 2025**

Direct any questions to Parker Brown at AGC of Ohio Education Foundation, (614) 486-6446 or e-mail [parker@agcoho.com](mailto:parker@agcoho.com).

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Last, First, Middle

Home Address: \_\_\_\_\_  
Number & Street, City, State, Zip

College Address: \_\_\_\_\_  
Number & Street, City, State, Zip

County of Home Residence: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**EMPLOYMENT HISTORY**

List below full-time employment, co-op employment, summer employment and/or part-time work, briefly explaining duties and responsibilities (beginning with your most recent position). Indicate the number of hours worked per week. Add additional sheets if necessary.

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Name/Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_

Your Title: \_\_\_\_\_ Hours Worked Per Week: \_\_\_\_\_

Your Duties: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Name/Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_

Your Title: \_\_\_\_\_ Hours Worked Per Week: \_\_\_\_\_

Your Duties: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Name/Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_

Your Title: \_\_\_\_\_ Hours Worked Per Week: \_\_\_\_\_

Your Duties: \_\_\_\_\_

**SCHOLASTIC INFORMATION**

Please include copies of your college transcripts showing your cumulative GPA.

Class status as of September 2025 (e.g., sophomore, junior, senior): \_\_\_\_\_

Expected status during the 2025-2026 academic year (e.g., full-time, part-time): \_\_\_\_\_

Number of class hours you plan to take: \_\_\_\_\_ hours per quarter -OR- \_\_\_\_\_ hours per semester

Cumulative grade point average (on a 4.0 scale or define scale): \_\_\_\_\_

**College or Technical School for 2025-2026 Academic Year**

Name/Location: \_\_\_\_\_

Attendance Dates (from/to): \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

**Previous College or Technical School**

Name/Location: \_\_\_\_\_

Attendance Dates (from/to): \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_

Degree received, if applicable: \_\_\_\_\_

**Previous College or Technical School**

Name/Location: \_\_\_\_\_

Attendance Dates (from/to): \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_

Degree received, if applicable: \_\_\_\_\_

**High School**

Name/Location: \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_

**Extracurricular Activities/Honors & Achievements**

List any extracurricular activities (school or community) in which you have participated and recognitions, awards, honors and achievements received in the past three years. Please write "HS" next to any activities and awards/ achievements that occurred during high school. (Note: If there is something that prevents you from participating in extracurricular activities, be sure to state what it is.)

\_\_\_\_\_

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\_\_\_\_\_

**SHORT ANSWER**

What does leadership and teamwork mean to you?

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**ESSAY**

Please answer **ALL** the following questions on a separate sheet of paper. Please use no more than 125 words to answer each question. (Total 500 words max.) Neatness, grammar and spelling will be considered during the review process.

**QUESTIONS:** 1. What kind of career would you like to pursue and why? 2. What goals do you hope to accomplish in your career? 3. How do you plan to make a difference in that industry? 4. What would you like to share that might have an influence on whether or not you receive this scholarship?

**ADDITIONAL INFORMATION**

Financial need is not a high priority in this process; however, some emphasis is placed on it. Please describe your financial situation below. (For example: My parents pay for my tuition, room, and board, but I must work for any extras and spending money; or I have taken student loans to pay for tuition, and I work to pay my room and board, etc.).

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Are you currently employed by The Ruhlin Co.?     Yes             No

Is a relative of yours currently employed by The Ruhlin Co.?     Yes             No

Relative's name: \_\_\_\_\_

His/her relationship to you: \_\_\_\_\_

Have you received The Ruhlin Co. scholarship in the past?     Yes             No

If yes, when? \_\_\_\_\_

**APPLICANT'S SIGNATURE:** My signature below certifies that all information provided is true and accurate, and is in no way misleading. I agree that the application and all attachments may be used for the purposes of evaluation and selection by The Ruhlin Co. and/or representatives designated by The Ruhlin Co. I authorize The Ruhlin Co. and/or its designated representatives to verify any information on this application. If I am awarded a scholarship, I agree that AGC of Ohio and/or The Ruhlin Co. may use my name and biographical information (including but not limited to my city or county of residence, my college or university, my extra-curricular activities, my work experience, or any awards or achievements I receive or accomplish) for publicity purposes for the AGC of Ohio scholarship program or other reasonable use unless I have specifically requested otherwise.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE TO APPLICANT**

You have the ultimate responsibility to ensure the application, all forms and transcripts are postmarked no later than **FEBRUARY 7, 2025** Mail application to:

**AGC of Ohio Education Foundation, The Ruhlin Co. Scholarship, 1755 Northwest Blvd., Columbus, Ohio 43212**

